# **Annexure C**

## PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 1167 Dated: 115/2025											
No. 1167 It is certified that an inspection team headed by Mukesh Gupta, A.E., P.H.E. Ambilken											
(Name of Officers with designation) from PHE- Jub Division Ambiketon											
inspected the Bizla Open Minds International School, Sazgawan Ambikapur (C.G.) (Name & Address of the school) on 01/05/2025. (date of inspection) and on the basis of											
Water Test Report (Attached) bearing no											
of District Water Testing Lab (PHED Lab) certified that Ambbilishing Minds Inter: School (Name of school) has safe drinking water											
facilities for the students and members of staff of the institution. School is also maintains the											
hygienic sanitation condition in the school building & the campus as per norms prescribed by the											
Central/ State/ U.T. Govt.											
This certificate is valid till											
To Principal Birla Open Mind The Constitution Ambikapus											

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies



## **District Water Testing Laboratory** Public Health Engineering Department, Division Ambikapur Near Marine Drive Talab, Ambikapur, Distt. Surguja (C.G.) Email: acamh\_nha\_ca@nic in

	TC No.11141			Email:-e	eamb-	phe-c	g@nic.in	1						
					Test Rep	ort (Dri	nking Water	)						
Report No. :- 80       Discipline:- Ch         Senders Name & Address :-       Senders Lette         Birla Open Minds International       Sample Collect         School Sargawan, Ambikapur       DL Receipt No         Dist. :- Surguja (C.G.)       Date of Analyst			Discipline:-	Group:- Drinking Water			TC -11141 Lab ID : T- 7558			Te	Temperature:- 28.0°C Humidity:- 60%			
			Testing							Hu				
			tter No./Date	22/10/2024		Sampled by				School Staff				
			Sample Collection Date		22/10/2024 10/2024-80 22/10/2024		Sampling Plan & Procedure DL Receipt Date			e No	Note done by lab staff 22/10/2024			
			DL Receipt I											
				24			Date of Analysis Completed			d	24/10/2024			
	Dist. : ourgaja (ero.				Sa	mple De	tails							
5.N.	/ Sample I.D.	Distri	ict / Block	City / Village	Habit	ation		Loc	ation/S	ource ID/GI	S Iden	tification		
V			juja/Ambikapur Ambikapur		Sarga	wan	Birla Open	Open Mind International School Sargawan - R.O. filter W						
2.		3-1-1	angela, manakar											
3.								_				a aprilar to the total of		
4.														
											SIS-1-5			
5.	-	_			T 1									
			the local data was a second to be a	rameters their	rlestme	ethod u	hits and s	pecifica	2012	per 15/Ar	па			
- 1			Test method IS:3025/APHA 23rd ed.				As per IS-10500-2012 Drinking Water		Result of S.No.					
S.														
N.	Parameters		Method		Unit	Acceptat	bl Per	missibl	V					
						e Limit	1	e .imit	01	02	03	04	05	
(1)	(2)			(3)		(4)	(5)		(6)	-		-		-
(1)	(2) Turbidity			-2130-Turbidity		NTU	1		5	0.40	4	-	-	-
1			thod B											
2	Met		HA23rd edition-2120-Colour hod B(Platinum Cobalt Visual		cu	5		15	1.00	-	-		ie i	
			Comparison)				+					-	+	-
3	Odour	- Constanting	S:3025(Part 5)				Agree		gree	Agree	-	-		
4	Taste	a la	)25(Part 8)				Agree		gree	Agree 6.50	-	-		-
5	PH @25°			-4500-H+Metho		'H scale	6.5-8.5		5-8.5				-	-
6	Alkalinity as CaCO3		APHA 23rd edition-2320-Alkalinity Method B(Titration Method)		y	mg/l.	200		600	96.00	-	*		
7	TDS		PHA 23rd edition-2540-TDS Meth (Dried at 180 Degree Celsius)		hod	mg/l.	500	2	000	175.00	7	~	-	-
8	Chloride as Cl	APH	APHA23rd edition-4500-Cl Method B(Argentometric Method)		d	mg/l.	250	1	000	55.00	-		-	-
9	Total Hardness as Ca CO	3 APH	APHA23rd edition-2340-Hardness Method C(EDTA method)		s	mg/l.	200		600	120.00	24	-	-	
10	Calcium as Ca++		APHA23rd edition-3500-Ca method B(EDTA Method)		od	mg/l.	75		200	25.60	-	-	-	-
11	Magnesium as Mg++		and the state of the second	-3500-Mg Meth	od	mg/l.	30		100	13.60	175		-	-

Remark:-

1. The report should not be produced partly or full without approval signatory authority of legal purpose.

2. It is recommended that acceptable limit is to be implemented. Values in excess of those mentioned under "acceptable" render the water not suitable, but still may be tolerated in the absence of an alternative source but up to the limits indicated under the "permissible" limit in the absence of alternate source in column 7 above which the sources will have to be rejected.

3. The results refer only to tested samples and parameters.

B(By Calculation)

4. Samples will be stored for a period of 10 days from date of issue of report.

5. This Lab does not hold any responsibility for variation in results for samples kept on hold for wants of clarification.

\*\*\*\* End Of Report\*\*\*\*

uanager District Water Testing Laboratory ) PHED, Ambikapur, Surguja (C.G.)

## **District Water Testing Laboratory**

## Public Health Engineering Department, Division Ambikapur Near Marine Drive Talab, Ambikapur,Distt. Surguja(C.G.)

## Email:-eeamb-phe-cg@nic.in

			Email	eeamp-	pne-cg	@nc.m							
				Test Rep	oort (Drink	king Water)							
Repo	rt No. :- 80	Discipline:-	Discipline:- Chemical Testing Senders Letter No./Date		Group:- Drinking Water 22/10/2024		TC -11141			Temperature:- 25.6°C			
		Testing					Lab ID : T- 7558			Humidity:- 60%			
	enders Name & Address : a Open Minds Internatio						Sampled by			School Staff			
School Sargawan, Ambikapur Dist. :- Surguja (C.G.)		Sec. 12. 5	Sample Collection Date DL Receipt No.		22/10/2024 10/2024-80		Sampling Plan & Procedure DL Receipt Date			Note done by lab staff 22/10/2024			
		Date of Ana	Date of Analysis Started		22/10/2024		Date of Analysis Completed			24/10/2024			
				Sa	mple Deta	ails						-	
S.N.	Sample I.D.	District / Block			tation	]	Location/Sou	rce ID/GP	PS Identification				
1.	DL/PHED/AMB-0158	Surguja/Ambikapu	Ambikapu	r Sarga	awan	irla Open Mind International Schoo			d Sargawan - R.O. filter Water				
2.													
3.										_			
4.													
5.													
-		Details of pa	rameters the	eir Test me	ethod uni	ts and specifi	cation as pe	r IS/APH	Α				
S. N.			t method APHA 23rd ed				As per IS-10500-2012 Drinking Water		Result of S.No.				
	Parameters	Method	Pa			Acceptabl e Limit	Permissibl e Limit	1	2	3	4		
(1)	(2)	(3)		(4)	(5)	(6)	(7)					T	
1	Spe. Conductivity @25 °C	IS:3025	Pa	art-14	µS/cn	n -	-	273.00					
2	Nitrate as NO3	APHA 23rd ed.	Part	-2120B	Mg/l	45	45	N.D.					
3	Iron as Fe**	APHA 23rd ed.	Pa	rt -05	Mg/l	0.1	1.0	N.D.					
4	Fluoride as F	APHA 23rd ed.	Pa	Part- 7/8		1.0	1.5	0.15					
5	Residual Chlorine	-		-		0.2	1.0	N.D.					

#### Remark:-

Sulphate(as SO4)

Bacteriological

6

1. The report should not be produced partly or full without approval signatory authority of legal purpose.

(24 hrs/48 hrs)

2. It is recommended that acceptable limit is to be implemented. Values in excess of those mentioned under "acceptable" render the water not suitable, but still may be tolerated in the absence of an alternative source but up to the limits indicated under the "permissible" limit in the absence of alternate source in column 7 above which the sources will have to be rejected.

Mg/l

24 Hrs

48 Hrs

200

-

400

13.00

Absent

Absent

3. The results refer only to tested samples and parameters.

....

H<sub>2</sub>S(Vials Kits Analy.)

4. Samples will be stored for a period of 10 days from date of issue of report.

5. This Lab does not hold any responsibility for variation in results for samples kept on hold for wants of clarification.

\*\*\*\* End Of Report\*\*\*\*

C.G.) Imbikaour